



New Jersey #9 Association of Certified Fraud Examiners

Informing and Educating Anti-Fraud Professionals Worldwide

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DINNER MEETING REMINDER

DATE: November 16, 2000
TIME: 6:00 pm
LOCATION: [Holiday Inn - Carteret](#) 732.541.9500
 Carteret, New Jersey
Speaker: David S. Woods, President
 Associated Investigative Services, Inc.
Subject: Trademark Infringements and Counterfeits
Cost: Dinner & CPE Meeting: \$25.00
Reservations: Call 973-631-1066 Fax 973-631-9664 [E-Mail](#)

Davis S. Woods is President of Associated Investigative Services, Inc. He is responsible for policing over 20 Trademarks for infringements and counterfeits throughout the North American marketplace. He is also responsible for the implementation and deployments of a field team of sixteen investigators, that he personally trained, to police the Southern District of New York with an ex parte John Doe Seizure Order. This order includes luxury watches, pens and other accessories and has been enforced since 1986. This has resulted in over ten thousand successful civil seizures worth millions of dollars. He has been a frequent guest on national and local television and radio shows and has been quoted in national newspapers including the Wall Street journal.

About the Meeting

Our dinner meetings provide a forum to share professional ideas with other Certified Fraud Examiners. The formal CPE meeting follows a short business meeting of the Chapter and a complete dinner.

This program complies with NASBA and the NJ Board of Accountancy rules for formal CPE.

Reservations Can Be Made By Calling President Jim Allen at 973-631-1066

REGISTRATION FORM: (FAX TO 973-631-9664)**Name:**
_____**Professional Designation(s): CFE / PI / CPA / Esq. / Other**
_____**Address****(Bus/Res):** _____

_____**Member Association of CFE's (Y / N) - NJ Chapter (Y / N)**

Due to the heavy attendance at the last speaker's meeting, all members are encouraged to reserve a space by responding to me via e-mail at jpallencfe@aol.com, via fax at 973.631.9664 or by calling me at 973.631.1066 **NO LATER THAN November 14, 2000.**

Attendees of this dinner meeting are eligible for CPE credits.

I look forward to seeing you on that evening.

Future Meeting Dates:

- February 15, 2001
- April 19, 2001
- June 21, 2001

If you have someone in mind to speak at any of our meetings give their name, telephone number, e-mail address to [James Allen](#).